

CHAPTER EIGHT

SPIRITUAL HOSTS OF WICKEDNESS

The rebellion of Satan and one-third of the fallen angels, which has its beginning sometime in eternity past, continues to be ever so present today. Lucifer, the beautifully created angel, sought to ascend above God and His Son. The name *Lucifer* means “morning-star” [Strong’s # H1966], but after his fall he became known as Satan or Devil, meaning “opponent, adversary; the accuser” [Strong’s #H7854].

*How you are fallen from heaven, O Lucifer, son of the morning!
How you are cut down to the ground, you who weakened the
nations! For you have said in your heart:*

*‘I will ascend into heaven, I will exalt my throne above the stars
of God; I will also sit on the mount of the congregation on the
farthest sides of the north; I will ascend above the heights of the
clouds, I will be like the Most High.’*

*Yet you shall be brought down to Sheol, to the lowest depths of
the Pit. (Isaiah 14:12-15)*

Satan is the appointed ruler of this age, ruler over all the Gentile nations. Then under Satan, from his heavenly kingdom, there are powerful angelic rulers governing various individual nations. Then under these angelic rulers, there is a further breakdown of powers. This can be seen in **Daniel** chapter **ten** with the “kings of Persia,” which could only be a division of rulers under “the prince of Persia,” a heavenly prince. In addition, “the prince of Greece” is mentioned but not relating to a human ruler as he ruled from the heavens, yet over the earthly king of Greece. Therefore, Gentile rulers of this world occupy positions of power and authority directly under a breakdown of powers within the heavenly kingdom of Satan. And we can also determine

that most of the actions taken by world leaders have their origin in prior decrees and determinations rendered by powerful fallen angels in Satan's kingdom in the heavens.

However, though Satan (the disqualified ruler) still holds his God-appointed position and governs as a rebel prince (**Daniel 4:17**), God rules and exercises complete sovereign control within the kingdom of man. At the appointed time, a time fashioned after the foundation set in the “*six days of work followed by a seventh day of rest*” recorded in the beginning of **Genesis**, Christ and man *will* rule the earth in the stead of Satan and his angels. God does not change His mind. (**Hebrews 13:8**)

Since Adam, man was created to rule the restored earth, yet Satan's intervention in the Garden of Eden brought about man's fall and disqualification. This is when God's redemptive work for man began and Satan's fate revealed.

So the Lord God said to the serpent:

“And I will put enmity between you and the woman, and between your seed and her Seed, He shall bruise your head, and you shall bruise His heel.” (**Genesis 3:15**)

From this point in time, Satan began his attack of thwarting God's plans and purposes for man by corrupting the seed or lineage of Adam. *And this has continued, and will continue, until the end.*

His attack fell upon Cain (Adam's firstborn son), a man of the flesh, who was mindful of the things of man instead of the things of God. Cain brought his own offering as a sacrifice to the Lord instead of doing the Lord's will. Abel, however, a man of the spirit (Adam's second born), brought the correct offering. And because Abel acted by faith [**Hebrews 11:4**], he was accepted by the Lord to be the seed by which Christ would come.

Consequently, Cain became envious of his brother and killed him.

For this is the message that you heard from the beginning, that we should love one another, not as Cain who was of the wicked one and murdered his brother. And why did he murder him?

Because his works were evil and his brother's righteous.
(1 John 3:11, 12)

This brought about a disruption in the coming of the Seed of the woman. But God gave Adam and Eve a new son named Seth, "*For God has appointed another seed for me instead of Abel, whom Cain killed.*" (**Genesis 4:25a**) The name "Seth" means *appointed*.

Following Cain's sin, God cursed him from the earth and sent him out as a fugitive and a vagabond. Then Cain fell away from the Lord, married and had a son named Enoch. Cain built a city and named it after his son. The fact that Cain built an entire city speaks of a dramatic, rapid increase in population.

But through Seth the genealogy of Adam remained pure to make possible for the arrival of the Seed of the woman. Following *seven* generations from Adam (through the descendants of Seth [**Genesis 5**], not Cain [**Genesis 4:16**]) came Enoch and within this complete period of time, God raptured him to heaven (a *type* of the rapture of the Church). Following Enoch, the pure lineage was continued through Noah, who was the *tenth* generation from Adam. And it was during Noah's day, a complete period of time, that God sent the judgment of the Flood (a *type* of the future Tribulation, pointing to Israel's judgment yet affecting the entire world).

Prior to the Flood, during Jared's day (Enoch's father [**Genesis 5:18**]), Satan again attacked the seed of Adam by corrupting the marriage relationship between man and wife; the very thing that God had established from the beginning. God had established this marriage relationship specifically for man and woman in relation to a future rulership, as a *type* of Christ and His bride in the age to come. Angels were not part of this plan and therefore did not marry.

Satan knew this and therefore put his plan of corrupting the marriage relationship by sending angels down to earth to procreate with human women. Satan's strategy was to contaminate the entire human race.

Now it came to pass, when men began to multiply on the face of the earth, and daughters were born to them, that the sons of God saw the daughters of men, that they were beautiful; and they took wives

for themselves of all whom they chose.

And the Lord said, "My Spirit shall not strive with man forever, for he is indeed flesh; yet his days shall be one hundred and twenty years. There were giants on the earth in those days, and also afterward, when the sons of God came in to the daughters of men and they bore children to them. Those were the mighty men who were of old, men of renown.

Then the Lord saw that the wickedness of man was great in the earth and that every intent of the thoughts of his heart was only evil continually. And the Lord was sorry that He had made man on the earth, and He was grieved in His heart.

So the Lord said, "I will destroy man whom I have created from the face of the earth, both man and beast, creeping thing and birds of the air, for I am sorry that I have made them." But Noah found grace in the eyes of the Lord. (Genesis 6:1-8)

The strange events recorded in **Genesis** chapter **six** were understood by theologians, the ancient rabbinical sources, as well as the Septuagint translators, as referring to *fallen angels* procreating weird hybrid offspring with human women, known as the Giants or Nephilim, meaning "fallen ones." These unique events leading to the Flood are a prerequisite to understanding the prophetic implications of our Lord's predictions regarding His second coming.

By comparing Scripture with Scripture, we can ascertain that the phrase "sons of God" in **Genesis** chapter **six** is referring strictly to "angels" and not man. This phrase is seen in **Job 1:6**,

Now there was a day when the sons of God came to present themselves before the Lord, and Satan also came among them.

We see this phrase again in **Job 38:7** when the Lord reveals His omnipotence to Job:

Where were you when I laid the foundations of the earth? Tell Me, if you have understanding, Who determined its measurements?

Surely you know! Or who stretched the line upon it? To what were its foundations fastened? Or who laid its cornerstone;

When the morning stars sang together, and all the sons of God shouted for joy? (Job 38:4-7)

In **Job 38:7**, these “*sons of God*” were in heaven as eyewitnesses when God laid the earth’s foundations, before man was created. Therefore, it is clear to see that these beings can only be identified as *angels*. “Sons of God” is a category of being that exists through a sovereign, divine act of creation alone — the first creation being angels. Adam is a son of God as he was created. Israel is a son of God through nations created in Jacob (**Isaiah 44:1; Exodus 4:22**). And Christians are sons of God through their creation in Christ (**Romans 8:14; Ephesians 2:10**). The sons of God in **Genesis** chapter **six** cannot refer to the lineage of Adam, as all from Adam are *procreated or begotten*. Neither Israel nor Christians were in existence at this time which leaves us with only one group — angels.

Several comparisons have been made from the book of **Jubilees** and the book of **Enoch**, only for the basis of providing detailed information surrounding the fallen angels. The book of **Jubilees** was evidently held in high regard and sometimes quoted at length by some early Church fathers. Many scholars have continued to consider **Jubilees** an important book, dictated to Moses, older than **Genesis**, and was discovered in the Dead Sea Scrolls. The book of **Jubilees** covers much of the same ground as the Book of **Genesis**, but often with additional detail, and addressing Moses in the second person as the entire history of creation, and of Israel up to that point, is recounted in divisions of 49 years each, or “Jubilees.”

We find a comparison to **Genesis 6:1-8** in **Jubilees 5:1-5**, which reaffirms that the “sons of God” were angels who had procreated with the daughters of men.

And it came to pass when the children of men began to multiply on the face of the earth and daughters were born unto them, that the angels of God saw them on a certain year of this jubilee, that they were beautiful to look upon; and they took themselves wives of all whom they chose, and they bare unto them sons and they were giants.

And lawlessness increased on the earth and all flesh corrupted its way, alike men and cattle and beasts and birds and everything that walketh on the earth—all of them corrupted their ways and their orders, and they began to devour each other, and lawlessness

increased on the earth and every imagination of the thoughts of all men was thus evil continually.

And God looked upon the earth, and behold it was corrupt, and all flesh had corrupted its orders, and all that were upon the earth had wrought all manner of evil before His eyes. And He said: "I shall destroy man and all flesh upon the face of the earth which I have created." But Noah found grace before the eyes of the Lord. (Jubilees 5:1-5)

Enoch, the seventh from Adam (**Genesis 5:24**), wrote an extensive amount of information about these fallen angels and the Nephilim they begot. Although the book of **Enoch** is also not included in the Bible, it was viewed as Scripture in the second century before and after Christ and was quoted extensively by the early Church. There are many references in the New Testament to the book of **Enoch**. Many of the prophets and apostles in the Bible quoted Enoch, Jasher and others. The book of **Enoch** was quoted by Jesus, Peter, Paul, and Jude and was also found in the Dead Sea Scrolls.

For example, we see that Jude quoted Enoch from **1 Enoch 1:9**:

Now Enoch, the seventh from Adam, prophesied about these men also, saying, "Behold, the Lord comes with ten thousands of His saints, to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him." (Jude 14)

The Word of God is God-breathed and was inspired to holy men by the Holy Spirit (**2 Peter 1:20, 21**). Therefore, if these books (**Enoch, Jasher, Jubilees**) are referenced in the Scriptures, then they must be endorsed by God as truth, for nothing referenced in the Scriptures is false. The fallen angels are referenced all throughout the Scriptures, not kept hidden but revealed for our knowledge. By extracting some detailed information from the writings of Enoch and other prophets of the Lord, we are able to know more about our enemies, i.e., the principalities, the powers, the rulers of the darkness of this age, *the spiritual hosts of wickedness in the heavenly places*.

Throughout the entire Word, God warns Christians of these wicked spirits and that we are to be on guard *continually*. His Word and His Spirit is our protection against these evil spiritual forces. This is the reason God sent

His Son as the sacrificial Lamb — to save man from sin, from the ruler of this world, and to provide another way of redemption for the very purpose He created man in the beginning — to rule and reign with Christ in the stead of Satan and his angels. He sent us the Holy Spirit to guide us into all truth and protect us from the evil ones.

“Nevertheless, I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. And when He has come, He will convict the world of sin, and of righteousness, and of judgment: of sin, because they do not believe in Me; of righteousness, because I go to My Father and you see Me no more; of judgment, because the ruler of this world is judged.

I still have many things to say to you, but you cannot bear them now. However, when He, the Spirit of truth, has come, He will guide you into all truth, for He will not speak on His own authority, but whatever He hears he will speak; and He will tell you things to come. (John 16:7-11)

In **Ephesians 6:12**, the Word reveals that our hidden enemies are *the “rulers of the darkness of this age, the spiritual hosts of wickedness in the heavenly places.”* The Word reveals that we are not fighting against flesh and blood, but against Satan, his fallen angels and evil spirits (demons). We fight against Satan and his seed. And hopefully as we continue with this study concerning Satan and his fallen angels, we can understand more vividly the war that we are presently engaged in.

In **1 Enoch** chapters **six** and **seven**, we are provided with additional commentary surrounding the events that transpired with the fallen angels; a comparison to **Genesis chapter six**:

And it came to pass when the children of men had multiplied that in those days were born unto them beautiful and comely daughters. And the angels, the children of the heaven, saw and lusted after them, and said to one another: ‘Come, let us choose us wives from among the children of men and beget us children.’ (1 Enoch 6:1-3)

And they were in all two hundred; who descended in the days of Jared on the summit of Mount Hermon, and they called it Mount Hermon, because they had sworn and bound themselves by mutual

imprecations upon it. (1 Enoch 6:6, 7)

The place, “Mount Hermon,” is a mount of Palestine in the region of Syria (Strong’s Hebrew #H2763; H2768) and means “*to devote to religious uses (especially destruction); to make accursed; destroy.*” This group of fallen angels descended from heaven to this mount and together made an oath to destroy those on the earth; specifically, to prevent the arrival of the Seed of the woman *and* corrupt the marriage relationship that God had originally established for man and woman. Of all places on this planet where angels could have descended, it was on the northern border of the Promised Land. Perhaps knowing about God’s future plans to give territory to Abraham’s seed, these fallen angels plotted their strategy to corrupt the human race by introducing “*the seed of the serpent*” unto them.

So the fallen angels descended to Mount Hermon and in **1 Enoch 22:7**, we find that they first procreated with the seed of Cain, Cain’s descendants:

And he (holy angel) answered me saying: “This is the spirit which went forth from Abel, whom his brother Cain slew, and he makes his suit against him till his seed is destroyed from the face of the earth, and his seed is annihilated from amongst the seed of men.”

In **1 Enoch 22:7**, it is understood that the evil spirits not only took control of Cain, but continued in the seed of Cain, in which the spirit of Abel was crying out to the Lord for revenge, that the *seed of Cain* would be destroyed from amongst the *seed of men*. This recalls the words spoken by God to Cain:

And He said, “What have you done? The voice of your brother’s blood cries out to Me from the ground. (Genesis 4:10)

The blood of Abel cried out until the blood of the One even more innocent than he was shed as well (**Hebrews 12:24**).

The fallen angels under Satan caused great damage, especially to those who were weak, those walking according to the flesh. But not all of the fallen angels came down to procreate with women as we see recorded in **1 Enoch 6:6**, *And they were in all two hundred*. Two hundred fallen angels descended and did much wickedness on the earth, causing man to corrupt their ways by teaching them all sorts of evil practice, such as magic, enchantments and charms. They taught them to make swords and knives as well as making known to them the metals of the earth. And it seems

that these fallen angels contaminated not only Cain's descendants but almost all life on earth.

The wives of the fallen angels begot great giants, giants who became tyrants and kings of nations, in whom the people worshiped as their gods. These giants filled the whole world with blood and wickedness. The word "giant" is the Hebrew word "*nepil*" or *Nephilim* (Strong's #H5303) literally means "causing to fall; cast down; fallen ones — tyrant, giant, mighty ones." The Greek word for "giant" is *gigantes* meaning "earthborn."

And all the others [fallen angels] together with them [twenty fallen angel leaders] took unto themselves wives, and each chose for himself one, and they began to go in unto them and to defile themselves with them, and they taught them charms and enchantments, and the cutting of roots, and made them acquainted with plants.

And they became pregnant, and they bare great giants, whose height was three thousand ells: Who consumed all the acquisitions of men. And when men could no longer sustain them, the giants turned against them and devoured mankind. And they began to sin against birds, and beasts, and reptiles, and fish, and to devour one another's flesh, and drink the blood.

Then the earth laid accusation against the lawless ones.
(1 Enoch 7:1-6)

The first giants born from the angels were the greatest in height, reaching up to 450 feet tall! When men could no longer feed them, the giants turned against them and "devoured them" (first occurrence of cannibalism). There were different groups of giants (noted in the Greek texts of the book of Enoch) and they turned against each other as well.

[The Greek texts vary considerably from the Ethiopic text. One Greek manuscript adds to this section, "And they [the women] bore to them [the Watchers] three races—first, the great giants. The giants brought forth [to bring out; to bear out] the Naphelim, and the Naphelim brought forth the Elioud. And they existed, increasing in power according to their greatness."

Enoch 7:12 Whose stature was each three hundred cubits. These devoured all *which* the labor of men *produced*; until it became impossible to feed them;

Enoch 7:13 They turned themselves against men, in order to devour them;

Enoch 7:14 And began to injure birds, beasts, reptiles, and fishes, to eat their flesh one after another, and to drink their blood. ["Their flesh one after another" or, "one another's flesh" -- R.H. Charles notes that this phrase may refer to the destruction of one class of giants by another.]

Satan's attempt to contaminate all of man included the perverse mating of man with animals. We see this recorded in **Jubilees 5:1** in which *all flesh corrupted its way, alike men and cattle and beasts and birds and everything that walketh on the earth-all of them corrupted their ways and their orders, and they began to devour each other.*

Another comparison in **1 Enoch 7:1**: *And they began to sin against birds, and beasts, and reptiles, and fish, and to devour one another's flesh, and drink the blood.*

The book of Jasher was quoted in **Joshua 10:13**; **2 Samuel 1:18**; **2 Timothy 3:8**. The name "Jasher" means "record correct." And in **Jasher 4:18, 19**, we find additional commentary concerning man's sin against animals:

And every man made unto himself a god, and they robbed and plundered every man his neighbor as well as his relative, and they corrupted the earth, and the earth was filled with violence. And their judges and rulers went to the daughters of men and took their wives by force from their husbands according to their choice, and the sons of men in those days took from the cattle of the earth, the beasts of the field and the fowls of the air, and taught the mixture of animals of one species with the other, in order therewith to provoke the Lord;

and God saw the whole earth and it was corrupt, for all flesh had corrupted its ways upon earth, all men and all animals. And the Lord said, I will blot out man that I created from the face of the earth, yea from man to the birds of the air, together with cattle and beasts that are in the field for I repent that I made them.

We also find in **Jasher 36:30-35** the account of Anah (**Genesis 36:24**) who encountered half human/half animal beings in the wilderness:

And there was a day that he (Anah) brought them to one of the

deserts on the sea shore, opposite the wilderness of the people, and whilst he was feeding them, behold a very heavy storm came from the other side of the sea and rested upon the asses that were feeding there, and they all stood still.

And afterward about one hundred and twenty great and terrible animals came out from the wilderness at the other side of the sea, and they all came to the place where the asses were, and they placed themselves there.

And those animals, from their middle downward, were in the shape of the children of men, and from their middle upward, some had the likeness of bears, and some the likeness of the keephas, with tails behind them from between their shoulders reaching down to the earth, like the tails of the ducheephath, and these animals came and mounted and rode upon these asses, and led them away, and they went away unto this day. And one of these animals approached Anah and smote him with his tail, and then fled from that place. And when he saw this work he was exceedingly afraid of his life, and he fled and escaped to the city.

We see later that God set ordinances for the people of Israel concerning sexual immorality with animals:

Nor shall you mate with any animal, to defile yourself with it.
(Leviticus 18:23 –See also Leviticus 20:15, 16)

Today, we have created half human, half animal embryos, for the good of humanity so we are told. This act of wickedness in men is a sign that the end times are near, “*for as the days of Noah were, so also will the coming of the Son of Man be.*” **(Matthew 24:37)**

After the fallen angels committed this great sin, we find in the book of Enoch that they repented, as they regretted for what they had done, and sent Enoch with their petition asking for forgiveness unto the Lord. Enoch presented himself to the Lord with their petition and God gave them His answer:

“Ye have wrought great destruction on the earth: And ye shall have no peace nor forgiveness of sin: and inasmuch as they delight

themselves in their children, the murder of their beloved ones shall they see, and over the destruction of their children shall they lament, and shall make supplication unto eternity, but mercy and peace shall ye not attain.” (1 Enoch 12:5, 6)

The reaction to God’s statement from the fallen angels was pure terror. They became very afraid of the Lord and they trembled, for they knew where they were going. A similar reaction can be seen in **Luke 8:30, 31**, when Jesus confronted a legion of demons who possessed a man’s body. The demons feared Him, pleading: *And they begged Him that He would not command them to go out into the abyss.*

Before the Flood, these two hundred fallen angels received an extremely severe punishment from God. First, God destroyed their children, the first generation giants, by causing them to devour each other and kill each other by the sword. Then God bound the angels in Tartaros, a prison set aside exclusively for these fallen angels, until the Day of judgment. We see this recorded in **2 Peter 2:4**,

*For if God did not spare the angels who sinned, but cast them down to hell [The Greek translation for “hell” here is *Tartaros* meaning “the deepest abyss of Hades; to incarcerate in eternal torment,” Strong’s #G5020] and delivered them into chains of darkness, to be reserved for judgment...*

Then again these fallen angels are mentioned in **Jude 6, 7**:

And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day; as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh [the word “strange” here means “altered” or “different flesh” (Strong’s #G2087)], are set forth as an example, suffering the vengeance of eternal fire.

We can determine from the account of Sodom and Gomorrah that the flesh of these spirits were “strange” or different to the flesh of humans. There were two perverse abominations being committed with the people of Sodom and Gomorrah: first, they were homosexuals (*having given themselves over to sexual immorality*) and second, they had *gone after strange flesh* (spirits). Evidently, these spirits were able to take on human form as they appeared to these homosexuals, but had strange flesh. Again,

the purpose was to defile the human race so as to prevent the birth of the Redeemer, the Seed of the woman. Both the homosexuals and these spirits are reserved for special judgment.

Enoch provides a horrific picture of Tartaros where these fallen angels presently are bound:

And I saw a deep abyss, with columns of heavenly fire, and among them I saw columns of fire fall, which were beyond measure alike towards the height and towards the depth. And beyond that abyss I saw a place which had no firmament of the heaven above, and no firmly founded earth beneath it: there was no water upon it, and no birds, but it was a waste and horrible place.

I saw there seven stars like great burning mountains, and to me, when I inquired regarding them, the angel said: "This place is the end of heaven and earth: this has become a prison for the stars and the host of heaven. (1 Enoch 18:11-15)

Tartaros involves severe limitation of action, symbolized in passages by chains, and almost total lack of understanding, symbolized by darkness. In **1 Peter 3:19, 20** we see that Christ, after His resurrection, visited these fallen angels to proclaim victory over Death, ...*by whom also He went and preached [meaning "proclaimed"] to the spirits in prison, who formerly were disobedient, when once the Divine long suffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.*

These are just part of the contingent of ruling angels who rebelled with Satan, a perverted group who began to engage in forbidden practices with the daughters of men and who are presently bound in chains in Tartaros awaiting judgment, and with whom Christ visited after His resurrection.

Again, these "spirits" are clearly not the descendants of Adam as human beings are never referred to in Scripture as spirits. Human beings *possess* a spirit (soul, spirit and body) however we are not in itself "spirits," as humans are not animated by the spirit, but by the blood (**Leviticus 17:11**). However, angels are spirits as we see recorded in **Hebrews 1:7**,

And of the angels He says: 'Who makes His angels spirits and His ministers a flame of fire.'

In **Hebrews 1:13, 14**, we see again that angels are spirits:

But to which of the angels has He ever said: 'Sit at My right hand, Till I make Your enemies Your footstool? Are they not all ministering spirits sent forth to minister for those who will inherit salvation?'

In **1 Peter 3:19, 20**, note that this phrase reveals the time in which God brought judgment upon the fallen angels.

By whom also He went and preached to the spirits in prison, who were formerly disobedient, when once the Divine long suffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.

The Lord waited until the ark was completed and immediately before He caused the Flood, he ordered the fallen angels bound and cast into Tartaros, the deepest abyss. Only eight souls: Noah, his wife, his three sons and their wives had preserved their pedigree pure from Adam.

This is the genealogy of Noah. Noah was a just man, perfect [without blemish] in his generations. Noah walked with God.
(Genesis 6:9)

The degree to which the fallen angels were successful can be witnessed in the fact that out of all the families of the earth only Noah and his family were untainted. This is the primary reason for the destruction of human life with the Flood — to eradicate that which was completely perverse and unnatural.

Apart from the eight souls in the ark, the entire corrupted human race was destroyed and the fallen angels responsible for bringing about this perversion were at this time reserved in chains awaiting judgment — an event that still remains yet future.

Therefore, God saved only Noah and his family from destruction and the rest of all humanity, extending to all living things that God made on the earth were destroyed by the Flood. One would assume that the giants and/or Nephilim were history at this point in time, yet Moses said that the giants reappeared *after* the Flood.

There were giants on the earth in those days, and also afterward...
(Genesis 6:4)

What caused the giants to reappear? In **1 Enoch 19:1-3**, we are provided

with additional commentary as to the damage that the fallen angels had done when they descended and procreated with women.

And Uriel (one of the holy angels) said to me: "Here shall stand the angels who have connected themselves with women, and their spirits assuming many different forms are defiling mankind and shall lead them astray into sacrificing to demons as gods, (here shall they stand,) till the day of the great judgment in which they shall be judged till they are made an end of. And the women also of the angels who went astray shall become sirens."

The fallen angels took on the appearance of man so as to defile the human women and bare children with them. They taught the woman, their wives, all sorts of evil practice, such as cards, divination and all sorts of sorcery. The women became "sirens" or seductive goddesses who were evil and destructive, spreading their practice to others. They formed occult practices and exalted their children the giants as "gods" who were also kings of cities, and had all men worship these demons as gods, sacrificing unto them. After the Flood, the "spirits" of these giants remained and were able to assume many different forms. And Uriel, the holy angel, said that these demons and demon worship will continue "till the day of the great judgment," a day which is yet future.

When the fallen angel's children (the giants) died only their flesh (bodies) died not their spirits, therefore even after the Flood these evil spirits remained. We see this recorded in **1 Enoch 15:8-12**:

And now, the giants, who are produced from the spirits and flesh, shall be called evil spirits upon the earth, and on the earth shall be their dwelling. Evil spirits have proceeded ("proceeded" meaning "to carry on even after stopping, to go on, to come forth") from their bodies; because they are born from men (flesh) and from the holy Watchers (angels) is their beginning and primal origin; they shall be evil spirits on earth, and evil spirits shall they be called.

[As for the spirits of heaven, in heaven shall be their dwelling, but as for the spirits of the earth which were born upon the earth, on the earth shall be their dwelling.]

And the spirits of the giants afflict, oppress, destroy, attack, do battle, and work destruction on the earth, and cause trouble: they take no food, but nevertheless hunger and thirst, and cause offenses. And these spirits shall rise up against the children of men

and against the women, because they have proceeded from them.

Therefore, the giant or nephilim (part spirit and part flesh) did not die entirely during the Flood, for spirits cannot die. Only their bodies died. The spirits remained alive and dwelt on the earth attacking and destroying man, roaming the earth searching for another body to inhabit; and they continue to do so even to this present day, until the Day of consummation:

From the days of the slaughter and destruction and death of the giants, from the souls of whose flesh the spirits, having gone forth, shall destroy without incurring judgment — thus shall they destroy until the day of consummation, the great judgment in which the age shall be consummated, over the Watchers and the godless, yea, shall be wholly consummated.” (1 Enoch 16:1, 2)

After Noah and his family came out of the ark and began to populate the whole earth, the demons (evil spirits) began attacking Noah’s sons and grandsons. Noah warned them, saying,

“And we were left, I and you, my sons, and everything that entered with us into the ark, and behold I see your works before me that ye do not walk in righteousness; for in the path of destruction ye have begun to walk, and ye are parting one from another, and are envious one of another, and (so it cometh) that ye are not in harmony, my sons, each with his brother.

For I see, and behold the demons have begun (their) seductions against you and against your children, and now I fear on your behalf, that after my death ye will shed the blood of men upon the earth, and that ye, too, will be destroyed from the face of the earth. (Jubilees 7:26-28)

And in the third week of this jubilee the unclean demons began to lead astray the children of the sons of Noah; and to make to err and destroy them. And the sons of Noah came to Noah their father, and they told him concerning the demons which were, leading astray and blinding and slaying his sons’ sons. And he prayed before the Lord his God... (Jubilees 10:1-3)

Noah prayed to God for protection for his sons and his grandsons from these evil spirits:

For thy grace hath been great towards me, And great hath been Thy mercy to my soul; Let Thy grace be lift up upon my sons, And let not wicked spirits rule over them Lest they should destroy them from the earth. (Jubilees 10:3)

Upon Noah's prayer, God was ready to condemn all of these demons. Noah prays that his sons and his grandsons be released from their attacks, but then Mastema [Mastema means "the accuser" and is another name for Satan] intervenes, beseeching God to allow him to retain and control one tenth of these demons in order to exercise his authority, because they are "*intended to corrupt and lead astray before my judgment, because the evil of the sons of men is great*" (Jubilees 10:8). With God's permission, Mastema [Satan] is able to keep one tenth of these demons on the earth, and the rest were sent to condemnation (underworld; abyss).

One of the ways in which Satan attacked the seed of Adam was by sending these evil spirits to attack Ham, the son of Noah, and Ham's younger son, Canaan, in order to destroy the pure lineage.

And Noah began to be a farmer, and he planted a vineyard. Then he drank of the wine and was drunk, and became uncovered in his tent. And Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside. But Shem and Japheth took a garment, laid it on both their shoulders, and went backward and covered the nakedness of their father. Their faces were turned away, and they did not see their father's nakedness. (Genesis 9:20-23)

There is a connection to **Genesis 9:20-23** further clarified in **Jubilees**:

And he (Noah) placed all their offerings mingled with oil upon it, and afterwards he sprinkled wine on the fire which he had previously made on the altar, and he placed incense on the altar and caused a sweet savour to ascend acceptable before the Lord his God. And he rejoiced and drank of his wine, he and his children with joy.

And it was evening, and he went into his tent, and being drunken he lay down and slept, and was (became) uncovered in his tent as he slept. And Ham saw Noah his father naked, and went forth and

told his two brethren without (outside). And Shem took his garment and arose, he and Japheth, and they placed the garment on their shoulders and went backward and covered the shame of their father, and their faces were backward. (Jubilees 7:7-9)

Noah was celebrating a feast with his sons, offering sacrifices unto the Lord, and rejoicing with wine, he and his sons. He became drunk with wine, and being drunk he went and laid down in his tent. While he slept, he *became* uncovered. The Hebrew translation for the word “*uncovered*” (Strong’s H1540) is “to strip in a disgraceful sense.” After Ham had “perceived; made to enjoy” his father’s nakedness, he went outside and told his brothers. Rather than showing filial respect and covering his father’s shame, Ham disrespected his father by going out and mockingly telling the incident to each of his two brothers. His two brothers, Shem and Japheth, took great pains to honor their father, not wanting even to glance at the shame.

We will recall prior to this incident that the evil spirits (demons) had begun to attack the sons of Noah, as well as the *children* of the sons of Noah, the first being Ham’s younger son, Canaan.

And in the third week of this jubilee the unclean demons began to lead astray the children of the sons of Noah. (Jubilee 10:1)

Both in **Genesis 9:18a** and **9:22**, Scripture made mention of “*Ham, the father of Canaan.*” This vague narrative refers to some abominable deed in which Canaan seems to have been implicated.

It would appear that Ham’s son, Canaan, fell into wickedness, allowing evil spirits to take control. When Ham’s brothers, Shem and Japheth, heard what had been done, they immediately went into the tent to *cover* [hide] their father’s *nakedness* [shame] not wanting to even face it. What was it that they covered up that was so shameful?

A proper understanding of what happened in the tent necessitates comparing Scripture with Scripture. Previous to this incident, we have the wicked and sexually immoral actions taken by the fallen angels who went against the law of their ordinances by initiating the works of uncleanness. Therefore, God established ordinances and commandments to Noah after the Flood in order for them to guard their souls from all uncleanness and wickedness, and one of the ordinances was not to be

uncovered or to uncover your near of kin. But what does this actually mean?

And in the twenty-eighth jubilee Noah began to enjoin upon his son's sons the ordinances and commandments, and all the judgments that he knew, and he exhorted his sons to observe righteousness, and to cover the shame of their flesh, and to bless their Creator, and honour father and mother, and love their neighbor, and guard their souls from fornication and uncleanness and all iniquity.

For owing to these three things came the flood upon the earth, namely, owing to the fornication wherein the Watchers [fallen angels] against the law of their ordinances went a whoring after the daughters of men, and took themselves wives of all which they chose: and they made the beginning of uncleanness. (Jubilees 20, 21)

In **Leviticus 18**, the Lord gave Moses the laws of *sexual morality* to the children of Israel because they were dwelling amongst the nephilim; and in comparing these ordinances with the ordinances of Noah, we see that they were the same, but in **Leviticus 18** these ordinances presented much more detail.

According to the doings of the land of Egypt, where you dwelt, you shall not do; and according to the doings of the land of Canaan, where I am bringing you, you shall not do; nor shall you walk in their ordinances. You shall observe My judgments and keep My ordinances, to walk in them: I am the Lord your God. You shall therefore keep My statutes and My judgments, which if a man does, he shall live by them; I am the Lord.

None of you shall approach anyone who is near of kin to him, to uncover his nakedness: I am the Lord. The nakedness of your father or the nakedness of your mother you shall not uncover. She is your mother, you shall not uncover her nakedness. The nakedness of your father's wife you shall not uncover: it is your father's nakedness. (Leviticus 18:3-8)

The man who lies with his father's wife has uncovered his father's nakedness; (Leviticus 20:11)

Because these laws apply directly to sexual morality, they must be understood in that regard and no other way. Therefore, *anyone who is near of kin* refers to cases of incest between father and daughter, and between mother and son, etc. All of the cases that appear in **Leviticus 18:6-23** are based on blood relationship or marriage. *To uncover* someone's *nakedness* is to have sexual intercourse with that person. However, *the nakedness of your father* does not imply a homosexual act. Rather, it emphasizes that to commit incest with the *wife* of one's father is *symbolically* to uncover the father's nakedness also, because the two are "one flesh" through marriage. *Father's wife* may refer to a father's marriage partner after the death of one's mother, or it may refer to a wife or concubine who is not one's biological mother.

Putting this into perspective, we can then determine what actually happened in the tent between Noah and Ham's son. Being seduced by the demons to do wickedness, Canaan saw the opportunity to enter Noah's tent while he was drunk and asleep, to have sexual intercourse with his wife. Ham went into the tent to spy on Canaan and then went out to inform each of his brothers of what had been done. The brothers immediately went into the tent to try and hide the shame that Canaan had caused their father. They took some clothing and covered Noah's wife with it and out of respect, they did not face her while they did this.

But when Noah awoke and was no longer intoxicated, he knew what had happened.

So Noah awoke from his wine, and knew what his [Ham's] younger son had done to him. Then he said:

"Cursed be Canaan; a servant of servants he shall be to his brethren." And he said, "Blessed be the Lord, the God of Shem, and may Canaan be his servant.

May God enlarge Japheth, and may he dwell in the tents of Shem, And may Canaan be his servant." (**Genesis 9:24-27**)

A comparison to **Genesis 9:24-27** can be seen in **Jubilees 7:10-12**:

And Noah awoke from his sleep and knew all that his [Ham's] younger son had done unto him, and he cursed his [Ham's] son

and said: “Cursed be Canaan; an enslaved servant shall he be unto his brethren.” And he blessed Shem, and said: “Blessed be the Lord God of Shem, and Canaan shall be his servant.

God shall enlarge Japheth, and God shall dwell in the dwelling of Shem, and Canaan shall be his servant.”

Noah did not curse his son Ham, but Ham’s son, Canaan. Both Ham and Canaan had disrespected Noah. But God had previously blessed Noah and his three sons (**Genesis 9:1**), therefore Noah could not curse Ham directly. But in a sense, cursing Ham’s son was punishing Ham also. We see this in Ham’s reaction when he found out that his son, Canaan, was cursed:

And Ham knew that his father had cursed his younger son, and he was displeased that he had cursed his son, and he parted from his father, he and his sons with him, Cush and Mizraim and Put and Canaan. (Jubilees 10:13)

It could be that since Ham housed an evil spirit, a spirit of the giants, this would have given birth to a *giant/Nephilim* — *Canaan*. It could be that Ham instigated the incident in the tent and may have ordered Canaan to do evil. The name *Canaan* means “humiliated.” However, Canaan was also attacked by evil spirits.

In many accounts in the Old Testament, God punishes the iniquity of the father upon his children, especially when the children inherit the father’s wicked dispositions, and imitate the father’s wicked practices. In this particular case, it is apparent that the prime mover was Ham, who is therefore punished indirectly with the prospect of a curse against his son; and with Ham directly being punished by his actions of disrespect by being separated from “his father.”

In **Genesis 9:26**, Shem is the one that was *blessed and said to have God*. From Shem descended Abraham, Isaac, Jacob, his twelve sons, and the nation of Israel. And from the lineage of Shem, the Seed came.

After Noah cursed Canaan, Ham took his family and departed from his father. Later, Canaan settled in the land that God would give to Abraham’s descendants (the nation of Israel) as an inheritance, the Land of Canaan known as the Promised Land. When Abraham arrived in the Land of promise, the nephilim (Canaanites) were already there.

So they came to the land of Canaan. Abram passed through the land to the place of Shechem, as far as the terebinth tree of Moreh. And the Canaanites were then in the land. (Genesis 12:5c)

When the Israelites under Moses went to scout the land of Canaan at Kadesh-Barnea, the Promised Land, they saw that the “giants/nephilim” were already there dwelling in the land. The Israelites referred to them as “the sons of Anak” or “Anakim,” a race of giants from a Canaanite tribe.

“Nevertheless, the people who dwell in the land are strong; the cities are fortified and very large; moreover we saw the descendants of Anak there. The Amalekites dwell in the land of the South; the Hittites, the Jebusites, and the Amorites dwell in the mountains; and the Canaanites dwell by the sea and along the banks of the Jordan.” (Numbers 13:28, 29)

“The land through which we have gone as spies is a land that devours its inhabitants, and all the people whom we saw in it are men of great stature. There we saw the giants (the descendants of Anak came from the giants); and we were like grasshoppers in our own sight, and so we were in their sight.” (Numbers 13:32, 33)

Under the listing of the descendants of Canaan in **Genesis 10:15-20**, note that the Jebusites, the Amorites and the Canaanites are referenced and when matching them to the groups in **Numbers 13:28, 29** it clearly reveals that the giants/nephilim were produced from the descendants of Canaan and once again re-populating the earth.

However, the nephilim eventually spread to all areas and therefore re-populated not only from the descendants of Canaan, but from all of the descendants of Ham’s sons. These evil spirits were able to lead them all astray and through them, many of the gods were created, such as the Baals, Molech, Ashtoreth, Sumerian god Annanuki (Anakims), Egyptian gods, the ancient Greek gods, the Hindus god, the South Sea Islander gods, the Incas Indian gods, and most all of the other gods from all over the world.

There is a profound connection when tying together all of the gods across the globe to the giants mentioned in the Word. The giant skeletons found all over the world portray similar features and characteristics that are recorded in the Bible. We also have the great pyramids and ruins providing clear evidence that only giants could have built them. For

instance, located five miles from Astorath-Kenaim is the circle of the Rephaim or Gilbal Rephaim, which includes five circles with twenty ton stones visible only from the sky and dates back to 3000 B.C.

In Lebanon, located forty miles from Beirut, are the imposing ruins of Baal which stands the largest stones in the world ever used for construction. No one has been able to calculate how much these stones weigh and no crane has been able to lift them. They were originally transported at least five miles from their place and were set very close together, so close that a pin is not able to go through them. In South America, there is the Machu Picchu where the structures are made of 250-500 ton blocks. These are just a few; there are many more structures all over the world, too many to mention them all. There were also some ruins found in an area believed to be the city of Nimrod, known as Babel or Babylon (modern day Iraq). Some of the stones weighed up to 900 tons each.

All of Ham's sons and their descendants became contaminated. Ham's son *Canaan begot Sidon his firstborn, and Heth; the Jebusite, the Amorite, and the Girgashite; the Hivite, the Arkite, and the Sinite; the Arvadite, the Zemarite, and the Hamathite. Afterward the families of the Canaanites were dispersed. And the border of the Canaanites was from Sidon as you go toward Gerar, as far as Gaza; then as you go toward Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha.* **(Genesis 10:15-19)**

Ham's son *Cush* (region of Ethiopia) begot Nimrod, the giant:

Cush begot Nimrod; he began to be a mighty one on the earth. He was a mighty hunter before the Lord; therefore it is said. "Like Nimrod the mighty hunter before the Lord." And the beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar. From that land he went to Assyria and built Nineveh, Rehoboth Ir, Calah, and Resen between Nineveh and Calah (that is the principal city.) **(Genesis 10:8-12)**

Nimrod, who is a type of the Antichrist, formed the city of Babel, better known as "Babylon," and the city of Nineveh. Both cities were known for their wickedness, idol worship, evil practices and sexual immorality — both led by Nephilim, the seed of Satan.

Ham's son *Mizraim* (land of Egypt) *begot Ludim, Anamim, Lehabim, Naphtuhim, Pathrusim, and Casluhim (from whom came the Philistines and Caphtorim)* (**Genesis 10:13, 14**).

Goliath the giant was a Philistine and a descendant of Rapha in Gath (**2 Samuel 21:22; 1 Chronicles 20:8**). This type of giant or nephilim were known as *Raphaim* [Strong's #H7496; H7497] meaning "the dead; the walking dead (as a ghost) — a giant." (Joshua was instructed to wipe out these groups of nephilim: Rephaim, Emim, Horim and Zamsummin (**Genesis 14, 15**). The Raphaim are referred to as "the dead" in **Isaiah 14:9, 26:19b; Proverbs 9:18, 21:16**).

Many of the descendants of Mizraim also migrated to Egypt and from them evolved the Egyptian gods, who were also giants.

Ham's son *Put* was from the region of Libya (**Ezekiel 27:10**) or Africa today. His descendants were known as Libyans or Chub (**Ezekiel 30:5**) and were called "*mighty men*" (meaning giants) in **Jeremiah 46:9**, together with the descendants of Cush (Ethiopians).

And let the mighty men come forth: The Ethiopians and the Libyans who handle the shield...

The early Babylonians, the Phoenicians, the Carthaginians, the Egyptians and the Philistines, who all belonged to the race of Ham, were subjugated by the Assyrians. So from all of Ham's sons came the re-birth of the giants or Nephilim after the Flood. From this, we are able to identify the profound connection between the giants and the kings/gods.

These giants/nephilim, as oppose to the pre-Flood giants, were smaller in height, from 35 to 100 feet tall. Then later they were an average of 7 to 15 feet tall. Many of these giant skeletons have been unearthed all over the world. These skeletons have unusual features, great height, as much as twenty feet, double rows of teeth, extra digits, some with six fingers on each hand and six fingers on each foot. It has been reported that the skulls were so large that they could fit over a person's body. There were also female skeletons recovered.

There is a large amount of information in the Old Testament about these giants. And wherever they settled, destruction and wickedness prevailed. This is why God had warned the nation of Israel not to mingle with the

Gentile nations, not to intermarry and not to worship their gods. Numerous times God warned them about being disobedient and falling away. Even though God led His people out of Egypt to bring them into the Promised Land, Israel continued to be disobedient. (**Judges 3:1-7**)

After the spies entered Kadesh-Barnea to scout the land, they came back with a bad report and the Israelites complained, saying,

“Because the Lord hates us, He has brought us out of the land of Egypt to deliver us into the hand of the Amorites, to destroy us. Where can we go up? Our brethren have discouraged our hearts, saying, “The people are greater and taller than we; the cities are great and fortified up to heaven; moreover we have seen the sons of the Anakim there.” (**Deuteronomy 1:27, 28**)

As a penalty for their disobedience, the Lord kept the Israelites wandering in the desert for forty years. As the Israelites journeyed through the wilderness, they came up to a land named Ar, a region of Moab, that God had given to Lot’s descendants and there they found the giants dwelling in the land:

The Emim had dwelt there in times past, a people as great and numerous and tall as the Anakim. They were also regarded as giants, like the Anakim, but the Moabites call them Emim. (**Deuteronomy 2:10-12**)

That was also regarded as a land of giants; giants formerly dwelt there. But the Ammonites call them Zamzummim, a people as great and numerous and tall as the Anakim. But the Lord destroyed them before them, and they dispossessed them and dwelt in their place. (**Deuteronomy 2:20, 21**)

When the Israelites came upon King Sihon of Heshbon and King Og of Bashan (giant-kings of the Amorites), God gave them victory over these two kingdoms.

For only Og King of Bashan remained of the remnant of the giants. Indeed his bedstead was an iron bedstead. (Is it not in Rabbah of the people of Ammon?) Nine cubits is its length [15 feet tall] and four cubits its width [7 feet wide], according to the standard cubit. (**Deuteronomy 3:11**)

God commanded the people of Israel to destroy the giants, assuring them that He would drive them out, giving Israel conquest of Canaan.

However, Israel disobeyed the Lord's command to destroy all of the inhabitants of the land and many of them remained with their altars still standing. Therefore, God punished Israel by leaving the demons in their midst.

Therefore I also said, "I will not drive them out before you; but they shall be thorns in your side, and their gods shall be a snare to you." (Judges 2:3)

The areas in which Joshua failed to exterminate the Rephaim (group of Nephilim) were Golan Heights, Hebron and Gaza strip today. The Rephaim, meaning "the dead; the walking dead — as a ghost" (**Isaiah 26:14**), plague Israel to this very day.

In **2 Samuel 21:15-22**, David and his servants attacked the Philistine giants after the death of Goliath, and God delivered David from them. Samuel provides more detail on the appearance of these giants:

Yet again there was war at Gath, where there was a man of great stature, who had six fingers on each hand and six toes on each foot, twenty-four in number; and he also was born to the giant. So when he defied Israel, Jonathan the son of Shimea, David's brother, killed him. These four were born to the giant in Gath, and fell by the hand of David and by the hand of his servants. (2 Samuel 21:20-22)

After most of the inhabitants of the land of Canaan were destroyed, God blessed Joshua and Caleb with possession of the land as an inheritance. Yet because many of the Canaanites and other tribes of the nephilim remained, Israel began to co-mingle with them, taking wives and being drawn away from the Lord. This caused Israel to worship other gods, gods who were part demon and part flesh. (See **Psalms 106:34-38**)

But King Solomon loved many foreign women, as well as the daughter of Pharaoh: women of the Moabites, Ammonites, Edomites, Sidonians and Hittites —from the nations of whom the Lord had said to the children of Israel, "You shall not intermarry with them, nor they with you. Surely they will turn away your hearts after their gods." (1 Kings 11:1, 2)

The moment King Solomon began walking in the flesh and lusting after his own desires, he sinned against the Lord, marrying many Gentile women. Consequently, he fell away from the Lord and began to worship

the seed of Satan.

For Solomon went after Ashtoreth the goddess of the Sidonians, and after Milcom the abomination of the Ammonites. Solomon did evil in the sight of the Lord, and did not fully follow the Lord, as did his father David.

Then Solomon built a high place for Chemosh the abomination of Moab, on the hill that is east of Jerusalem, and for Molech the abomination of the people of Ammon. And he did likewise for all his foreign wives, who burned incense and sacrificed to their gods.
(1 Kings 11:5-8)

King Ahab of Israel was yet another king who did evil in the sight of the Lord, more than all the kings before him. He married Jezebel, the daughter of Ethbaal (king of the Sidonians) and began to worship the pagan god, Baal. He then set up an altar for Baal which he built in Samaria and there he erected a wooden image of the Canaanite deity.

Baal was a Canaanite demon-god of storms and fertility, worshiped throughout the ancient Middle East because of his association with powerful forces. The Hebrew meaning for *Baal* in Strong's #1168 is "master." Baal is often associated with the fertility goddess Asherah, whose sacred "Asherah poles" are mentioned numerous times in the Old Testament (**2 Kings 21:7**). Worship of these demon deities involved self-mutilation, ritual prostitution, and infant sacrifice. Despite these despicable practices, the Israelites themselves adopted Baal worship — a factor which always led to God's wrath and punishment.

King Ahab's marriage to Jezebel produced tragic events. Jezebel was a Phoenician princess and priestess of Baal. She followed her father's footsteps as he was both king and priest of Baal in Sidon. She was an extremely powerful, evil person and could influence Ahab to be wicked. Because of Ahab's weak flesh, he fell completely away from the Lord and became a full-fledged worshiper of Baal.

Throughout the generations, these evil gods and kings continued to do their evil works of trying to destroy the seed of Adam, so as to prevent the arrival of the Seed of the woman. Haman (a type of the Antichrist) in the Book of **Esther** attempted to try and annihilate all of the Jews. King Herod also tried to kill the Seed after Jesus was born. The demons did

their evil deeds through these kings, and because of Israel's disobedience, these demons were able to deceive Israel into worshipping them. Their religious practices were extremely obscene and inhumane, and to make matters worse, they practiced devil worship in God's temple.

They have set their abominations in the house which is called by My name, to pollute it. And they have built the high places of Tophet, which is in the Valley of the Son of Hinnom, to burn their sons and their daughters in the fire, which I did not command, nor did it come into My heart. (Jeremiah 7:30a, 31 -- Comparison Scripture: Ezekiel 16:20-25)

These evil practices and the worship of these pagan gods (god, Baal) continued in the house of Israel and spread across the globe. Even today, many political, financial and religious leaders meet together in secret to worship these pagan gods, particularly the god, Baal [Molech] (**Colossians 2:16**). Many of these individuals perform works of Satan in the name of the Lord God our Father, and worship in the house of God. But the Word assures us that God will destroy Satan, his angels, demons, and his followers at the appointed time. And God will bring Israel, God's firstborn son, to a place of repentance by sending them extreme tribulation and suffering.

And the Lord God said, "Because they have forsaken My law which I set before them, and have not obeyed My voice, nor walked according to it, but they have walked according to the dictates of their own hearts and after the Baals, which their fathers taught them," therefore thus says the Lord of hosts, the God of Israel: "Behold, I will feed them, this people, with wormwood, and give them water of gall to drink. I will scatter them also among the Gentiles, whom neither they nor their fathers have known. And I will send a sword after them until I have consumed them." (Jeremiah 9:13-16)

The events surrounding the future Great Tribulation in relation to the destruction of God's temple is prophesied in **Ezekiel 8:1-11:13**, providing further commentary to **Daniel 11:30-39** and **Revelation 13:11-15**.

Israel's consistent tendency was to identify with the neighboring ungodly nations and to assume their idolatry. Satan's efforts to destroy Israel resulted in the next Antichrist, Hitler, to bring about their desolation and the slaying of 6,000,000 Jews, known as the *Holocaust*. But this did not

bring about Israel's repentance. As a dispersed nation, Israel, out of their own will, sought to return to the land of Palestine. An unrepentant remnant returned before the time. During the Tribulation, they will bring their idol worship into the house of God, performing all types of abominations. God will then turn them over to Antichrist and remove the daily sacrifices and His Spirit from the temple. Antichrist will place his image in the temple, destroy many who do not worship him and the image, and disperse many Jews once again amongst the Gentile nations. The extreme persecution of the Jews from the future Assyrian Antichrist will finally bring Israel to the place of repentance. Only then will God restore Israel to the land permanently.

In **Matthew 23:31-36**, Christ reaffirmed that the "seed of Cain" (seed of the serpent) had remained when he told the scribes and Pharisees that they had inherited the guilt of their "fathers," and He called them "serpents."

Therefore you are witnesses against yourselves that you are sons of those who murdered the prophets. Fill up then, the measure of your fathers' guilt. Serpents, brood of vipers! How can you escape the condemnation of hell?

Therefore, indeed, I send you prophets, wise men, and scribes: some of them you will kill and crucify, and some of them you will scourge in your synagogues and persecute from city to city, that on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zechariah, son of Berechiah, whom you murdered between the temple and the altar. Assuredly, I say to you, all these things will come upon this generation.

In **Jubilees 10:5**, Noah referenced the fallen angels as such:

And Thou knowest how Thy Watchers [fallen angels], the fathers of these spirits, acted in my day...

Again in **John 8:43-45, 47**, Jesus told the scribes and Pharisees that because they were rejecting Him, they were of their father, the devil:

"Why do you not understand My speech? Because you are not able to listen to My word. You are of your father the devil, and the desires of your father you want to do. He was a murderer from the

beginning and does not stand in the truth, because there is no truth in him.

When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it. But because I tell you the truth, you do not believe Me. He who is of God hears God's words; therefore you do not hear, because you are not of God."

When the Seed of the woman (Christ) came, Satan and his demons worked through the Jewish religious leaders to destroy Him. But little did they know that through God's sacrifice of His Son, He would save the world from sin and provide the way of redemption for man. And God's purpose in doing this was so that man could rule in His kingdom in the stead of Satan and his angels.

However, we speak wisdom among those who are mature, yet not the wisdom of this age, nor of the rulers of this age, who are coming to nothing. But we speak the wisdom of God in a mystery, the hidden wisdom which God ordained before the ages for our glory, which none of the rulers of this age knew, for had they known, they would not have crucified the Lord of glory. (1Corinthians 2:6-8)

Christ's death and shed blood was able to save the seed of men (seed of Abraham) from the seed of Cain (the seed of Satan). Through the power of the indwelling Holy Spirit, Christians are able to overcome the devil and his evil spirits.

Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. (Ephesians 6:11-13)

Satan and his angels currently rule from the heavenly places, and under their authority are these evil spirits, spirits of dead giants, who inhabit both the earth and the underworld (the abyss — along with the two hundred fallen angels). We see this supported in **Jubilees 10:11**, when the holy angels said:

And we did according to all His words: all the malignant evil ones

we bound in the place of condemnation, and a tenth part of them we left that they might be subject before Satan on the earth.

The evil spirits dwelling on the earth were able to take on the appearance of many forms *and* assume human form; able to *rule over the spirits of the living* (**Jubilees 10:6**). Just as an evil spirit took control of Canaan because he was walking according to his flesh, likewise these evil spirits are able to do this today. This is why it is imperative to keep ourselves *strong in the Lord and in the power of His might* (**Ephesians 6:10**). Only God has the power to take them away: *And let them* (evil spirits, i.e. the walking dead) *not rule over the spirits of the living; for Thou alone can exercise dominion over them* (**Jubilees 10:6**).

The moment we take off the armor of God and the sword of the Spirit, then we give opportunity for the flesh (that which is associated with these evil spirits) to take control. This is why Paul spoke extensively about “crucifying the flesh,” for the flesh gives birth to sin. Our fleshly desires are associated with the seed of Satan (evil spirits). This is why we are to put to death the deeds of the body (the flesh) and walk according to the Holy Spirit. The Holy Spirit is our defense against these evil spirits.

When the Gospel of the kingdom was offered to the nation of Israel, the message was to be attended by signs, wonders, and miracles in order that Israel would believe and repent. But when Israel didn’t repent and the offer was set aside and given to the Church, these signs, wonders and miracles stopped. But during the ministry of the Gospel of the kingdom to Israel, Jesus performed many miracles of healing and of casting out evil spirits who took possession of individuals. We have several examples of this very thing documented in the Gospels, as seen in **Luke 8:1-3**,

And the twelve were with Him, and certain women who had been healed of evil spirits and infirmities —Mary called Magdalene, out of whom had come seven demons, and Joanna the wife of Chuza, Herod’s steward, and Susanna, and many others who provided for Him from their substance [wealth].

Another example can be found in **Mark 5:1-20**. Jesus had arrived by boat to a town named Gadarenes. And there he met a man who was demon-possessed. The demon was named “Legion” because there were many evil spirits inside the man. The demons begged Jesus not to send them “out of the country,” meaning “into the abyss (**Luke 8:31a**).” Instead, they begged Jesus to let them enter a herd of swine in which Jesus gave them

permission.

Then the unclean spirits went out and entered the swine (there were about two thousand); and the herd ran violently down the steep place into the sea, and drowned in the sea. (Mark 5:13).

In **Mark 5:1**, it is evident that these demons were able to enter one's spirit and to transport in and out of humans and animals. And during the Great Tribulation, the Lord will allow the demons from the underworld to surface again. Satan will be given the key to the bottomless pit and will release demons upon the earth to torture all men except the sealed of Israel, but not kill. *In those days men will seek death and will not find it; they will desire to die, and death will flee from them. (Revelation 9:6)*

During the opening of the sixth bowl judgment, a holy angel will release demons from the "bottomless pit" or abyss *for they are spirits of demons, performing signs, which go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty (Revelation 16:14).* *And they were released to kill a third of mankind (Revelation 9:15).*

And until the day of their judgment, Satan and his evil spirits will not back down. Currently, they are out in the world seeking whom they may devour. And although Satan has nothing in Christ (since Christ has no sin), Satan does have something in man — sin. *Therefore, the potential of the flesh energized by Satan in the life of the Christian should not be underestimated.* Given free rein, the flesh will direct our choices, making us do what we know we should not do. This inner conflict between the flesh and the Spirit is very real.

For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish. (Galatians 5:17)

The desires of our flesh are at odds with what the Holy Spirit desires for us: to be free from sin. Christ's purpose for His first coming was to destroy the works of the devil (in man), to give man the ability to be free of sin — free of the devil and of his seed. And He accomplished this by sending the Holy Spirit to dwell in our spirit.

He who sins is of the devil, for the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil. Whoever has been born of

God does not sin, for His seed remains in him, and he cannot sin, because he has been born of God. (1 John 3:8, 9)

By allowing the Holy Spirit to reign over us we have the ability to put away sin and practice righteousness. But when we allow the flesh to control our lives, we will continually sin, allowing the spirit of the devil to reign over us. The word *of* (of the devil) in **1 John 3:8** can be translated to mean “characterized by; belonging to; coming from.” This is why at the Judgment seat of Christ, those who walked according to the Spirit will receive life but the works of the flesh will bring forth death.

For I know that in me (that is, in my flesh) nothing good dwells... (Romans 7:18)

“It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life.” (John 6:63)

We are all born with an unredeemed spirit, *dead in trespasses and sin (Ephesians 2:1)*, an unredeemed soul (**Ephesians 4:22b**), and an unredeemed body apart from the glory (**Romans 8:23**). Our first birth, that which is born of the flesh (our sin nature) is inextricably connected to this world and therefore to the ruler of this world (Satan), putting it in opposition to God. We can conclude then, that because of our ever present sin nature, *Satan may have many points of contact in us*. He can abide in us through the deceitful lusts of our “old man.” We see an example of this very thing in **Matthew 16:21-23**:

From the time Jesus began to show to His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised the third day.

Then Peter took Him aside and began to rebuke Him saying, “Far be it from You, Lord; this shall not happen to You!” But He turned and said to Peter, “Get behind Me, Satan! You are an offense to Me, for you are not mindful of the things of God, but the things of men.”

The spirit of Satan was working through Peter trying to stand in the way of God’s plan. Because Peter was acting in accordance to his flesh, he was giving access to Satan. And not only was Peter eternally saved, but he was also an apostle of Christ. Therefore, this is a clear indication that every Christian has the potential to be like Peter by allowing his fleshly

desires to take control of his soul. This is why in **1 Peter 2:11**, Peter pleads with Christians to put to death the flesh.

Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul...

Another example can be seen with the disciple, Judas Iscariot. Satan was able to get Judas to betray the Lord, *the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him...* (**John 13:2**)

At the time when the fallen angels had descended and procreated with women, God made it very clear that their spirits would not abide with man forever.

Now it came to pass, when men began to multiply on the face of the earth, and daughters were born to them, that the sons of God saw the daughters of men, that they were beautiful; and they took wives for themselves of all whom they chose.

And the Lord said, "My (Thy) spirit shall not strive (abide) with man forever, for he is indeed flesh; yet his days shall be one hundred and twenty years. (Genesis 6:1-3)

Note that the words "My spirit" are seen in **Genesis 6:3** instead of "Thy (your) spirit." Though the word "My" may have been translated correctly, it seems unlikely that this was the word used when it was originally written. In light of the context in the previous sentence (vs. **6:2**) surrounding the actions of the fallen angels, it makes more sense to see that in the following sentence (vs. **6:3**) God would have directed this particular statement to the fallen angels and not man, since they were the ones who planned and initiated a breach of God's order of such monumental proportion. Furthermore, it does not seem likely that "God's Spirit" would not abide with man forever, as this would deviate from the rest of the Scriptures.

And I will pray the Father, and He will give you another Helper, that He may abide with you forever — the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him, but you know Him, for He dwells with you and will be in you. (John 14:16, 17)

God is Spirit and the Spirit dwells in us. In the future, Christians will be animated by the Spirit in the image and likeness of God *forever*. In light

of this, the first translated word in **Genesis 6:3** may not have been “My,” but “Your.” A comparison to **Genesis 6:1-3** is revealed in **Jubilees 5:5-10** which provides further clarification and understanding of the words spoken by the Lord.

And against the angels whom He has sent upon the earth, He was exceedingly wrath, and He gave commandment to root them out of all their dominion, and He bade us to bind them in the depths of the earth, and behold they are bound in the midst of them, and are kept separate.

And against their sons [giants] went forth a command from before His face that they should be smitten with the sword, and be removed from under heaven. And He said, “Thy [your] spirit will not always abide on man; for they also are flesh and their days shall be one hundred and twenty years.

And He sent His sword into their midst that each should slay his neighbor, and they began to slay each other till they all fell by the sword and were destroyed from the earth. And their fathers [fallen angels] were witnesses (of their destruction), and after this they were bound in the depths of the earth forever, until the day of the great condemnation when judgment is executed on all those who have corrupted their ways and their works before the Lord.

It is clear in **Jubilees 5** that the spirits of the giants will abide on man for one hundred and twenty [jubilee] years — or six thousand years.

However, Christ is the Word — His Word is Spirit — when we abide in His Word we are allowing the Holy Spirit in us to lead. This gives no place for the flesh to act in accordance to the spirit of the devil.

This is how Satan was able to place tares (false teachers) in the Church. At the inception of the Church, Satan placed these evil spirits in the Church to deceive pastor-teachers, teachers who were assigned this task long before; and through them the doctrine of Christ became corrupted. The Books of **Jude, first and second John, and second Peter** present commentary and warnings concerning the damage these false teachers did and continue to do in the Church. This is why it is imperative that we know and be faithfully obedient to God’s Word so that we will not be deceived.

Beloved, do not believe every spirit, but test the spirits, whether

they are of God; because many false prophets have gone out into the world. By this you know the Spirit of God: Every spirit that confesses that Jesus Christ has come in the flesh is of God, and every spirit that does not confess that Jesus Christ has come in the flesh is not of God.

And this is the spirit of the Antichrist, which you have heard was coming, and is now already in the world. You are of God, little children, and have overcome them, because He who is in you is greater than he who is in the world. They are of the world. Therefore they speak as of the world, and the world hears them. We are of God. He who knows God hears us; he who is not of God does not hear us. By this we know the spirit of truth and the spirit of error. (1 John 4:1-6)

We must test the spirits of all individuals by comparing their teachings to the Word of God, for Satan has sent many evil spirits out into the world producing false teachers. Our real battle is not with human cultists and false religionists, but with the demonic beings working through them, of which even the flesh and blood opponents themselves are sometimes unaware. These same evil spirits are the tares whom Jesus mentioned in the parable of the wheat and tares recorded in **Matthew 13:38**:

The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked one. The enemy who sowed them is the devil.

Many individuals, as warned in the Book of **Jude**, will seek to draw Christians away from the central teaching of Scripture, the Word of the kingdom. The "doctrines of demons," widely published by false teachers, is the most dangerous and deadly teaching that has ever been proclaimed. And, because of this, Jude exhorted Christians to *contend earnestly* in the race of "the faith," so that they do not succumb to these false teachings and fall away. Satan will use everything in his power to bring down faithful believers.

Those who do not believe that which God the Son has said concerning the Word of the kingdom are outright rejecting Him. And though they are Christians, they are not of God. They are allowing their spirits to be controlled by evil spirits, by the seed of Satan. The way in which we can overcome is by recognizing false teachers and refusing to follow them through the

guidance of the Holy Spirit. The Holy Spirit in you is *greater* than he who is in the world — Satan. For those who are mature, they are able to discern by and through the Spirit of the Lord. We are to test the spirits because of false teachings.

Second Peter and **Jude** give extensive warnings concerning false teachers who are "ear ticklers" and who "run greedily in the error of Balaam *for profit*." They take Scripture and attempt to identify it with man's interpretation of doctrine, rather than comparing Scripture with Scripture. This is the way in which many false teachers corrupt Scripture. Scripture is *always* to be compared with Scripture (**1 Corinthians 2:9-13**). And many false teachers do this to build themselves up, to promote their own doctrine, specifically for gain, for profit.

In **2 John 9-11**, John provides further warning concerning false teachers who do not confess that Jesus Christ as *coming* in the flesh. There are many who will say that there is no second return of Christ and that His kingdom is already here. This is a deceiver and an antichrist. We are to reject these spirits.

Whoever transgresses and does not abide in the doctrine of Christ does not have God. He who abides in the doctrine of Christ has both the Father and the Son. If anyone comes to you and does not bring this doctrine, do not receive him into your house nor greet him; for he who greets him shares in his evil deeds.

In **Jude 4**, we are warned about these apostates or false teachers (tares) who were placed by Satan and planned by him long ago when the fallen angels produced these evil spirits.

For certain men have crept in unnoticed, who long ago were marked out for this condemnation, ungodly men, who turn the grace of our God into lewdness and deny the only Lord God and our Lord Jesus Christ.

Many of these false teachers are "apostate Christians" meaning Christians who have fallen away from the Truth — the doctrine of Christ, the Word of the kingdom.

For the past six thousand years, Satan has been trying to corrupt and destroy Abraham's seed. God's first born sons, Israel and Christians *are* part of Abraham's seed. And the way in which Satan tries to corrupt and destroy Christians is through *deception*. Satan is the Light Bearer. He

knows Scripture, but as the rebel ruler, works against The Truth through counterfeit interpretations. These false interpretations are believed only by those who do not consider their obligation to the Truth through the assimilation of God's Word. God's Word corrects the corrupted thinking and ways of man. We must be molded and shaped by God's Word to overcome our propensity to sin thereby overcoming the flesh, the world and the devil.

In **Matthew 24:37**, the Lord gives warning that *“as the days of Noah were, so also will the coming of the Son of Man be.”* Before the second coming of our Lord, the human race will once again be contaminated. Once again, fallen angels will cohabit with the daughters of men. Satan, in his continual attempt to destroy the seed, will impregnate a Gentile woman, giving birth to his literal son, Antichrist.

And most likely the kings of the ten nation confederacy ruling with Antichrist during the Great Tribulation will also be Rephaim — a type of Nephilim [**Revelation 13:1**]. Satan will rule the earth through his son during the Tribulation and his angels will also rule with him, through sons begotten by them. The revealing of these Rephaim who will have dominion over Israel during the Tribulation can be seen in **Isaiah 26:13, 14:**

*O Lord our God, masters besides You have had dominion over us;
But by You only we make mention of Your name.*

They are dead [meaning “Rephaim”], they will not live; They are deceased, they will not rise. Therefore You have punished and destroyed them, and made all their memory to perish.

In **1 John 4:3**, the Word reveals that *the spirit of the Antichrist, which you have heard was coming, is now already in the world.* These evil spirits (assuming many forms) are in the world today for the sole purpose of corrupting and destroying the seed of Abraham, the seed of Christ — Christians. During the Tribulation, they will do the same to the nation of Israel as they did in the Holocaust, but far worse.

“And as it was in the days of Noah, so it will be also in the days of the Son of Man. They ate, they drank, they married wives, they were given in marriage, until the day that Noah entered the ark, and the flood came and destroyed them all.

Likewise as it was also in the days of Lot: They ate, they drank, they bought, they sold, they planted, they built; but on the day that Lot went out of Sodom it rained fire and brimstone from heaven and destroyed them all. Even so will it be in the day when the Son of Man is revealed.” (Luke 17:26-30)

The Book of **Jude** draws a comparison to the fallen angels (and their spirits) to today’s false (apostate) teachers calling them “*filthy dreamers who defile the flesh*” (**Jude 8**). The word *defile* is the Greek word meaning “to taint, i.e. contaminate (Strong’s #G3392).” Just as the fallen angels had “fallen away” or apostatized from their high calling and defiled themselves with women, so also false teachers today have fallen away from their high calling — from “the faith,” and have defiled their flesh (departing from their purpose in Christ and walking in sin). These apostates are like *wandering stars for whom is reserved “the blackness of darkness” forever* (age-lasting) **Jude 13**. They have allowed the spirits of Satan to rein over them, as recorded in **1Timothy 4:1**:

Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons....

Jude warns Christians to beware of false teachers who seek to turn others away from “the faith.” Christians are exhorted to earnestly strive for the faith so that they are able to keep themselves from being defiled. They must keep their eyes fixed on the goal of their calling, the goal of the kingdom.

But you beloved, building yourselves up on your most holy faith, praying in the Holy Spirit, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal [by implication — a Messianic period; age-lasting (Strong’s # G166)] life. (Jude 20, 21)

At the end of six thousand years, Christ will destroy the works of Satan, his angels and evil spirits, and cast them into the abyss immediately before the opening of the Messianic Era. At the end of the Messianic Era, they will be released once again for a short while and will deceive the nations to make war with Israel; yet God will devour Satan’s army and cast him into the Lake of Fire *forever*.